Trace from Kollanpuzha to Mananakku.

113. *MR. S. NILAKANTA PILLAI (*Chirayinkil II*): Will the Government be pleased to state :

(*a*) whether they have received a petition from the people of Keezhattingal in the Chirayinkil taluk regarding the conversion of the trace from Kollanpuzha to Mananakku (part of the Attingal-Dalavapuram trace) into a cart road : and

(*b*) if so, the action taken in regard to it ?

MR. G. B. E. TRUSCOTT (*Chief Engineer*): (*a*) Yes.

(*b*) An estimate is being prepared.

MR. S. NILAKANTA PILLAI (*Chirayinkil II*): May I know whether the Chief Engineer is satisfied with the extreme necessity ?

MR G. B. E. TRUSCOTT (*Chief Engineer*): If the member would refer to the budget, he will find that there is a provision made for that work.

Kallambalam—Karettu trace.

114. *MR. S. NILAKANTA PILLAI (*Chirayinkil II*): With reference to the conversion of the Kallambalam-Karettu trace into a cart road, will the Government be pleased to state the following :

(*a*) when the work was sanctioned and started ;

(*b*) how far the work has progressed ; and

(*c*) how much of the work remains to be executed ?

MR. G. B. E. TRUSCOTT (*Chief Engineer*): (*a*) In 1930.

(*b*) The first section from Kallambalam to Nagaroor has been completed.

(*c*) The second section from Nagaroor to Karettu remains to be done.

MR. S. NILAKANTA PILLAI (*Chirayinkil II*): May I know why an estimate has not been prepared ?

MR. G. B. E. TRUSCOTT (*Chief Engineer*): An estimate was prepared in the Division Office. When I asked the Division officer why he did not send up the estimate, he told me that it was in view of the large number of works sanctioned but awaiting funds to be executed. At any rate, an estimate is being prepared and it is in the course of submission.

Vocational Bias System in Schools.

115. *MR. K. PADMANABHAN (*Chirayinkil I*): Will the Government be pleased to lay on the table a list of schools in which they propose to introduce vocational bias system of training and the particular type of vocational bias teaching intended for each school ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): No definite proposals have yet been made. The matter is under consideration.

Markets for cocoanuts and cocoanut products.

116. *MR. K. SANKARAN (*Kartikapalli I*) : Will the Government be pleased to state whether they have made attempts to find out new markets for cocoanuts and cocoanut products and, if so, with what results ?

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MR. N. K. PADMANABHA PILLAI (*Director of Industries*): Attempts are being made to find out new markets for cocoanuts and coccoanut products.

MR. K. SANKARAN (*Kartikapalli I*): May I know from the Government the nature of the attempts made by them to find out new markets?

MR. N. K. PADMANABHA PILLAI (*Director of Industries*): The Industrial Chemist was deputed to Ceylon to attend the Exhibition and that was done because of the difficulty of getting good market for products in Travancore and he has submitted a report and that is answered by the next question. Government are considering this report and will decide as to how we could organise a similar system for the sale of our products.

MR. K. SANKARAN (*Kartikapalli I*): When was he sent to Ceylon?

MR. N. K. PADMANABHA PILLAI (*Director of Industries*): About May 24, 1934.

PRESIDENT: The hour allotted for questions has expired.

MR. K. SANKARAN (*Kartikapalli* I): Am I to continue my supplementary questions to-morrow?

PRESIDENT: I do not know.

Appendix.

***Vide* Answer to Question No. 106.**

STATEMENT BY CASTE OF TEACHERS OF DEPARTMENTAL ENGLISH SCHOOLS.

(i) *Undergraduate teachers.*		
Brahmins	...	122
Nairs	...	30
Ezhavas	...	2
Mahomedans	...	3
Christians	...	42
Other caste Hindus	...	16
(ii) *Second Grade teachers.*		
Brahmins	...	104
Nairs	...	28
Kshatriyas	...	3
Ezhavas	...	2
Mahomedans	...	3
Christians	...	68
Other Caste Hindus	...	9
(iii) *First Grade teachers.*		
Brahmins	...	32
Nairs	...	6
Mahomedans	...	1
Christians	...	24
Other Caste Hindus	...	2
(iv) *Headmasters.*		
Brahmins	...	12
Nairs	...	3
Christians	...	4
Other Caste Hindus	...	4

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